Permit #F00041696

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00041696 **Type of Permit:** FILMING **Release Date:** 07/08/2011

Production Company BREATHLESS FILMS LLC

Insured Company Name BREATHLESS FILMS LLC

Contact Phone No. 1 323-336-3775
Contact Phone No. 2
Fax
Address 3450 CAHUENGA BLVD, # 612
LOS ANGELES, California 90068

Production Title BREATHLESS

Type of Production Feature

Producer Mark Holder

Director Jesse Baget

1st AD Joe Schwartz

Production Manager Mark Palmer

FilmL.A. Coordinator Daniel Alvarez

Location Manager Karuna Eberl
Primary Phone Mobile - 323-336-3775
Secondary Phone

Location Assistant Mark Palmer
Primary Phone Mobile - 805-218-9195
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE $625.00	**Total Permit Fee** $907.00
LA COUNTY FIRE REVIEW $282.00	**Number of Locations** 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00041696
Production Company BREATHLESS FILMS LLC
Insured Company BREATHLESS FILMS LLC
Production Title BREATHLESS

Location Manager Karuna Eberl
Primary Phone Mobile - 323-336-3775
Secondary Phone

Location Address 34128 Agua Dulce Canyon Rd, Santa Clarita, CA, 91390

Location Name AGUA DULCE FILM RANCH

Location Type Ranch

Film Dates 7/9/2011 - 7/10/2011 07:00 - 19:00 2 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	25
Cranes	1
Cube Trucks	2
Generator	1
Picture vehicles	4
Trailers	5

Personnel on Location

Type	Quantity
Cast	6
Crew	30
LA County FSA assigned	1

Filming Activities Brandishing weapons (not in public view); Camera on sticks; Drive ups & away; Emergency vehicles with flashing lights; Exterior Dialogue; Exterior establishing shots; Handheld equipment;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4373 **Grid:** G4

Coordinator Note
FIRE DEPT # 11-1559-81
FSA AD VISOR
2500 GALLON W/T

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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